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3 March 2020

Health and Adult Social Care Scrutiny Committee

A meeting of the committee will be held at **10.30 am** on **Wednesday, 11 March 2020** at **County Hall, Chichester PO19 1RQ**.

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Director of Law and Assurance

The meeting will be available to view live via the Internet at this address:

<http://www.westsussex.public-i.tv/core/portal/home>

Agenda

- 10.30 am 1. **Declarations of Interest**
- Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt please contact Democratic Services before the meeting.
- 10.32 am 2. **Urgent Matters**
- Items not on the agenda which the Chairman of the meeting is of the opinion should be considered as a matter of urgency by reason of special circumstances, including cases where the Committee needs to be informed of budgetary or performance issues affecting matters within its terms of reference, which have emerged since the publication of the agenda.
- 10.33 am 3. **Minutes of the last meeting of the Committee** (Pages 5 - 8)
- The Committee is asked to agree the minutes of the meeting held on 15 January 2020 (cream paper).
- 10.35 am 4. **Responses to Recommendations** (Pages 9 - 16)
- The Committee is asked to note the responses to recommendations made at its 15 January 2020 meeting from: -

- a) The Cabinet Member for Adults & Health
- b) The Chief Executive of Sussex Partnership NHS Foundation Trust
- c) The Chief Executive of Western Sussex Hospitals NHS Foundation Trust

10.40 am 5. **Forward Plan of Key Decisions** (Pages 17 - 28)

Extract from the Forward Plan dated 2 March 2020.

An extract from any Forward Plan published between the date of despatch of the agenda and the date of the meeting will be tabled at the meeting.

The Committee is asked to consider whether it wishes to enquire into any of the forthcoming decisions within its portfolio.

10.50 am 6. **Self-harm and West Sussex Suicide Prevention Strategy Priorities** (Pages 29 - 38)

Report by Director of Public Health.

The report outlines current activity to address self-harm in the county and additional proposed strategic priorities to be included in the updated West Sussex Suicide Prevention Strategy.

11.35 am 7. **West Sussex Joint Dementia Strategy 2020-23** (Pages 39 - 104)

Report by Executive Director, Adults and Health.

The strategy sets out the Council's and Clinical Commissioning Group's commitments and provides a framework for further action to ensure the realisation of the vision for dementia in West Sussex.

12.20 pm 8. **Proposals to improve mental health services in West Sussex** (To Follow)

Report to follow.

12.50 pm 9. **Appointment to Business planning Group**

The Committee is asked to appoint a county councillor from a minority group to fill a vacancy on its Business Planning Group.

12.52 pm 10. **Possible Items for Future Scrutiny**

Members to mention any items which they believe to be of relevance to the business of the Scrutiny Committee, and suitable for scrutiny, e.g. raised with them by constituents arising from central government initiatives etc.

If any member puts forward such an item, the Committee's role at this meeting is just to assess, briefly, whether to refer the matter to its Business Planning Group (BPG) to consider in detail.

12.54 pm 11. **Requests for Call-in**

There have been no requests for call-in to the Scrutiny Committee and within its constitutional remit since the date of the last meeting. The Director of Law and Assurance will report any requests since the publication of the agenda papers.

12.55 pm 12. **Date of Next Meeting**

The next meeting of the Committee will be held on 10 June 2020 at 10.30 am at County Hall, Chichester. Probable agenda items include:

- Social Isolation / Contract arrangements for Social Support Services
- Improved Better Care Fund
- Safeguarding Adults Board Annual Report

Any member wishing to place an item on the agenda for the meeting must notify the Director of Law and Assurance by 26 May 2020.

To all members of the Health and Adult Social Care Scrutiny Committee

Webcasting

Please note: this meeting may be filmed for live or subsequent broadcast via the County Council's website on the internet - at the start of the meeting the Chairman will confirm if all or part of the meeting is to be filmed. The images and sound recording may be used for training purposes by the Council.

Generally the public gallery is not filmed. However, by entering the meeting room and using the public seating area you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.